

Abington Community Garden

2019 NEW Gardener Agreement

I agree to learn and follow site guidelines and maintain a spirit of cooperation with my fellow gardeners and volunteer site coordinators. I agree to weed and maintain my plot throughout the season. I agree to participate in at least ONE community workday project. I will completely clean up my plot by removing all plant material and structural material prior to the community work day. I understand that if I do leave vegetables in my plot that they will be harvested by volunteers and donated to the food shelf. My signature below indicates that I have read the guidelines and I agree to abide by them, and take full responsibility as an Abington Community Gardener.

Signed _____ Date _____

Please read and complete entire registration form. (Please print legibly)

Gardener: _____

Mailing Address _____ City _____ Zip _____

Phone# of all gardeners (Home) _____ (Cell) _____

E-Mail _____ E-Mail is a great way to contact you with garden news and updates. Please list emails of all gardeners. It will not be shared.

Municipality: (Circle): Clarks Green, Clarks Summit, Glenburn, So. Abington or Other: _____

(Circle): I am a Sr. Citizen. I have a disability. I am an experienced gardener. I have never gardened.

NEW Gardener Application

_____ Full Plot 20x20 at \$68.00 + \$68.00 DEPOSIT = \$136.00 total due
_____ Half Plot 10x20 at \$36.00 + \$36.00 DEPOSIT = \$72.00 total due
_____ Smallest Plot 10x10 at \$18.00 + \$18.00 DEPOSIT = \$36 total due

ALL NEW gardeners are required to pay a deposit equal to the amount of the yearly rental fee for that size garden. Failure to maintain your garden in guideline with the garden rules and regulations will result in your eviction from the garden and the loss of your yearly rental fee AND deposit. NO REFUNDS of any kind are given. If you maintain your plot, at the end of the season, your deposit will be returned to you or used as the rental fee for next year.

**** (It is possible that there will be a pro-rated charge by size of plot for water bill.) ****

I understand that neither the garden group nor owners of the land are responsible for my action. **I THEREFORE, AGREE TO HOLD HARMLES THE GARDEN GROUP, THE ABINGTON AREA JOINT RECREATION BOARD, AND OWNERS OF THE LAND FOR ANY LIABILITY, DAMAGE, LOSS OR CLAIM THAT OCCURS IN CONNECTION WITH USE OF THE GARDEN BY ME OR ANY OF MY GUEST.**

SIGNATURE _____

Make checks payable to:

Abington Area Joint Recreation Board

Mail checks and application to:

Abington Community Garden

304 S State Street, Clarks Summit, PA 18411

www.abingtonparks.com